

## PATENT



~~Docket No. PWV1.PAU.165~~

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Simon Mellor

Examiner: Yun, Eugene

**Serial No.: 10/085,340**

Art Unit: 2618

Filed: February 27, 2002

Title: INTELLIGENT MULTIPLEXERS IN AN ANTENNA LINE MANAGEMENT SYSTEM

# LARGE ENTITY TRANSMITTAL FORM

**MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Sir:**

Transmitted herewith is a Response to the June 5, 2007 Office Action with a Petition for Two-Months Extension of Time and an Information Disclosure Statement, PTO-1449 Form and two (2) cited references in the above-identified application.

- ☒ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	9	-	9	=	0		\$ 50	\$0.00
INDEPENDENT	4	-	4	=	0		\$210	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$370	\$0.00
							TOTAL	\$0.00

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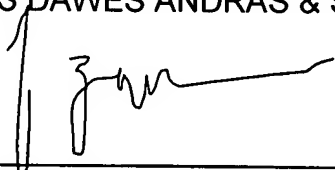
- ☒ Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$460.00 for the extension of time.
- ☐ No fee is required.
- ☒ Check(s) in the amount of \$640.00 is enclosed, of which \$460.00 is for the extension of time fee and \$180.00 is for the Information Disclosure Statement fee.
- ☐ Please charge Deposit Account No. 01-1960 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized to charge payment or credit any overpayment to Deposit Account No. 01-1960 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

MYERS DAWES ANDRAS & SHERMAN LLP

By

  
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Attachment(s): Response (9 pp.)

Information Disclosure Statement, PTO-1449 Form, two (2) cited references

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service first class mail in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450 on:  
November 5, 2007.

Sarah A. Nielsen  
(Name of person mailing paper)

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(Signature of person mailing paper)